



EXHIBIT APPLICATION FORM

Artist Name: _____

Artist Address: _____

Phone number: _____ Email: _____

Artist's Website (optional): _____

In a separate EMAIL to barbarafife@chelseaartcenter.com please send

- ____ (1) a typed bio about your journey as an artist;
- ____ (2) a digital photo of you;
- ____ (3) photos of your art works, and
- ____ (4) a typed artist's statement that briefly describes your inspiration or provides background info about the artworks.

NOTE- Please send a doc file or text in an email (NOT a photo of your statement). We need to be able to "copy and paste" without re-typing your info into your page in the "About the Artists" notebook for visitors to read.

- Actual creative titles, please. "UNTITLED" is not an acceptable title.

ENTRY 1 Artwork Title: _____

Artwork Dimensions _____ Artwork Medium: _____

Price or NFS: _____ *Chelsea Art Center retains 30% of the sale price.

ENTRY 2 Artwork Title: _____

Artwork Dimensions _____ Artwork Medium: _____

Price or NFS: _____ *Chelsea Art Center retains 30% of the sale price.

CHECKLIST:

- ____ You may enter 2 artworks, any medium, for \$25.
- ____ Print, Email, Bring or Mail your Application Form before May 22, 2026.
- ____ Pay your entry fee online OR in person by credit card, cash, or check of \$25 made payable Chelsea Art Center.
- ____ Drop-off May 29, 2026 between 11 a.m. - 2 p.m. Please call to arrange an earlier drop-off date.

NOTE- NO late drop-offs can be accepted.

REQUIREMENTS FOR ARTWORKS

Requirements are for safety and best showing of your artwork for purchase.

Please call if your artwork is larger than 48" in either dimension.

___ Two-dimensional artwork MUST be framed, gallery wrapped or mounted securely and **appropriately (clean mat, clean glass or acrylic, clean frame), TESTED and ready for hanging.**

___ **Place D-RINGS** about one-third down from the top of the frame. **NO eye-hooks or Sawtooth hangers**

___ **COATED wire MUST BE MORE than 2 inches BELOW THE TOP OF THE FRAME.**

Run the wire through the D-ring twice, then coil tightly 10 times around the length of wire.
The coils and ends of the wire must be wrapped with electrical tape or similar tape.

___ **TEST that the wire securely holds the frame when hanging.**

___ Add plastic or felt "bumpers" on the lower corners of the back of the frame.

On the upper left on the back of your artwork, attach with double-sided tape. a TYPED or VERY NEATLY PRINTED LABEL

See next page for labels to tape on the back of your artworks.

The BACK of the artwork should be very neat, presentable, professional in appearance.

A paper cover is not required.

Title of Artwork _____

Medium _____

Artist Name _____

Price or NFS _____

Title of Artwork _____

Medium _____

Artist Name _____

Price or NFS _____

IMPORTANT DATES

- MAY 22, 2026** **APPLICATION DEADLINE**
- MAY 29, 2026** **DROP OFF ARTWORKS between 11 am. and 2 p.m. (NO LATE DROP OFFS ACCEPTED)**
- MAY 29, 2026** **Volunteers are needed to curate and organize incoming artwork for display.**
- JUNE 1-3, 2026** **Volunteers are needed to hang the exhibition and place a label with each artwork.**
- JUNE 7, 2026** **OPENING RECEPTION, SUNDAY, 2 - 4 p.m. NOTE TIME CHANGE.**
- Artists are welcome to **bring savory or sweet finger foods.**
Please tell Barbara what you plan to bring.
If you have a **suggestion for live musical entertainment**, please share with Barbara.
- AUGUST 28, 2026** **PICK UP 11 a.m. -2 p.m . and DROP OFF for the FALL EXHIBIT!**